

How vibration came into the being?

This is a conversation with my brother Gamini Senanayke through the Gmail chat.

Gamini: The fact is that condition of worth, (The value imposed on us) and others enforce upon us! The question of survival arises then. There is nothing called or existing survival or life but within this mundane world!

Tissa: It is called the "world". The world is always ordinary (mundane). You cannot find mature one in the world.

Gamini: I try to solve people's problems (there is no problems as such though) in the world of knowledge by my NLP and psychotherapy. I know this is not an absolute solution!

Tissa: Yes, because all are immature in the world.

Gamini: What does it mean?

Tissa: They use the knowledge, the wrong knowledge. Then become immature.

Gamini: I think it (knowledge) is worth, opening eyes of people by releasing from negative self-feeding cycles where they are stuck. And then only they can understand of seeking truth.

Tissa: Yes, knowledge needs to see 'the knowledge is wrong', but not for understand the truth. Similar to what God said to Adam, don't eat apple from the knowledge (banned) tree but, God knew that Adam going to eat apple from knowledge tree.

Gamini: God and surrounding stories are good metaphors and analogies.

Tissa: Yes, Do you know the meaning of the word "understand"? It is under-stand. Standing at a lower level.

Gamini: Ok.Ok.

Tissa: And, the same meaning is for "Avabodaya". The meaning of 'Ava' is lacking or incomplete. "bodaya' mean Buddha.

Gamini: Yep!

Tissa: Three month old child is in very good position. This position is called 'stand'. What happen next?

Gamini: Understanding! (Avabodaya)

Tissa: Yes of course.

Gamini: We create language through the corrupted and distorted information.

Tissa: Yes, without questioning! Finally we are cheated by knowledge. For an example, we accept image of the chair as the real chair.

Gamini: Yesterday I did a presentation on communication skills and I used this fact there.

Tissa: Good.

Gamini: But we can change these images by changing sub modalities of image of chair. If one really wants...one can change one's images about world by oneself. Because, the experience is nothing more than images. Images are content of perceptual responses, illusions. Isn't it?

Tissa: Yes, not only the part of knowledge, whole knowledge is illusion. For instance, if image of chair exist, where is the chair? Image of the chair is also wrong concept. Universe has only vibrations.

Gamini: What you call vibration? Energy?

Tissa: Not the energy. This is vibration without matter waves and time. We called it "yamakaya" in Pali.

Gamini: When it came into being?

Tissa: Without human being it does not come into the being.

Gamini: Ah. Now I got it.

Tissa: Thanks, you got it. This is how we can find the truth through the words. But truth is not in the words.

Gamini: One thing is that truth is not in the words. A single word has different meanings to different individuals.

Tissa: Yes, but words link each other and words help us to see the truth by looking at meaning that these words are pointing at. Just think of the shape of the table. Where is the shape?

Gamini: Tell me. The same way where is the color etc..?

Tissa: Yes same as the color but after the colour. This is hard to see. Shape comes from your guru (teacher) but not from the object.

Gamini: Are you a GURU for others?

Tissa: No, no. I am not a pupil or guru of the truth. Buddha is not a guru.

Gamini: Every word is also duality (has a dual meaning), isn't it? Guru comes in to being from self?

Tissa: Yes of course.

Tissa: If you would like to see the truth, must relinquish the guru like Ascetic Siddhartha did. When you come back to gate of the Thaksalava (school), you can see Buddha is in there.

Gamini: Ok. What can you say about feelings of an unborn child?

Tissa: Good question? Nobody asks before. We will keep it for next time.

ආචාර්ය නිස්ස මස්නානායක

E-mail:- tissamahima@gmail.com